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DEPT A499

DEPARTMENT OF HEALTH SERVICES INFORMATION LIST

| ENVIRONMENTAL PROGRAM MANAGER I (SUPERVISORY) HEALTH SERVICES, DEPARTMENT OF | ***************** * EXAM CODE: 3HA6401 * EXAM DATE: 06/27/200 * EFFECTIVE: 08/08/200 * CLASS CDE: 0756 * CERT RULE: 3 RANKS * LIST LIFE: 24 * EXTRA PTS: NONE * # ON LIST: 8 | * |
|--|--|---|
| SUMMARY 2 CANDIDATE(S) 1 CANDIDATE(S) 3 CANDIDATE(S) | * RANK SCORE 1 94% 2 91% 3 85% | * |
| 1 CANDIDATE(S) 1 CANDIDATE(S) | 4 79% 5 70% | |

S9 03232

DEPT A499

863-579

755-346

DEPARTMENT OF HEALTH SERVICES INFORMATION LIST

| | ENVIRONMENTAL PROGRAM MANAGER I (SUPERVISORY) | *: | ***** | ***** | * |
|--------------------------------|---|----|------------|------------|---|
| | | * | EXAM CODE: | 3HA6401 | * |
| HEALTH SERVICES, DEPARTMENT OF | | | | 06/27/2003 | |
| | | | EFFECTIVE: | | |
| | | | CLASS CDE: | | * |
| | | | CERT RULE: | | * |
| | | | | | |
| | | | LIST LIFE: | | * |
| | | | EXTRA PTS: | | * |
| | | * | # ON LIST: | 8 | * |
| | CAND-ID | * | RANK | SCORE | * |
| | 717-132 | | 1 | 94% | - |
| 120-274 | | | i | 94% | |
| | 185-056 | | 2 | 91% | |
| | | | 2 | | |
| | 122-119 | | 3 | 85% | |
| | 284-629 | | 3 | 85% | |
| | 254-083 | | 3 | 85% | |
| | 0.00 ==0 | | | | |

4

79%

70%